

# **PURCHASING DIVISION AGENDA REPORT**

**For Week of 5/16/2024- 5/22/2024**

**Pre-Commission Work Session June 4, 2024**

**For Commission Approval**

**June 6, 2024**

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 23, 2024

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1. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM FRANKLIN HERITAGE HOMES LLC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/6/2024 – 12/7/2024. CASE# 23-7-3. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 29-24

2. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/6/2024 – 12/7/2024. CASE# 24-16-1, CASE# 23-11-4 AND CASE# 24-4-5. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 29-24

3. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM S&W CONSTRUCTION LLC, REMLAP, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 6/6/2024 – 12/7/2024. CASE# 24-2-3. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 29-24

**END OF PURCHASING AGENDA**